**PGS-03 (Revised)**

**COLLEGE OF POST GRADUATE STUDIES**

**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR-263145 (U.S. NAGAR)**

(To be submitted in quadruplicate)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the student** | | | **:** | ................................................................ | | | |  | | **ID No.** | **:** | .......................... |
| **Degree Prog.** | | | **:** | ................................................................ | | | |  | | **Sem. & Year of Adm.** | **:** | .......................... |
| **Major** | **:** | ......................................................... | | |  | **Minor** | **:** | | ...................................................... | | | |

**COURSE PROGRAMME**

|  |  |  |
| --- | --- | --- |
| **Course No.** | **Course Title** | **Credits** |
| 1. **Core Courses** | | |
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|  |  |  |
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|  |  |  |
|  |  |  |
|  |  |  |
|  | **Sub-total** |  |
| 1. **Basic Supporting Courses** | | |
|  |  |  |
|  |  |  |
|  | **Sub-total** |  |
| 1. **Minor Courses** | | |
|  |  |  |
|  |  |  |
|  |  |  |
| **Sub-total** | |  |
| 1. **Optional Courses** | | |
|  |  |  |
|  |  |  |
| **Sub-total** | |  |
| 1. **Thesis Research** | | |
|  | |  |
| **Sub-total** | |  |
| **GrandTotal** | |  |

Certified that the above course programme has been thoroughly examined by the Advisory Committee and it has been prepared in accordance with Academic Council Regulations.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **(Name of Member)** Designation | **(Name of Member)** Designation | | **(Name of Member)** Designation | **(Name of Advisor)**  Designation |
|  |  | |  |  |
| Recommended and forwarded to Dean, ....................... | | Recommended and forwarded to Dean, PGS | | |
| **(Name)**  Head, Deptt. of ................ | | **(Name)**  Dean, ........................ | | |